

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| 3 0 2006<br>Applicant: | Gary Sederholm et al.  | )  |
|------------------------|------------------------|--|
| School Street          | 10/613,348             | ) I hereby certify that this paper is being deposited with<br>the United States Postal Service as FIRST-CLASS mail<br>in an envelope addressed to: Mail Stop AF, |
| Conf. No.:             | 7308                   | Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.  |
| Filed:                 | July 3, 2003           | January 26, 2006 Jan & Jee   |
| For:                   | MODULAR HIP PROSTHESIS | Date Registration No. 37,538 F-CLASS.WCM Attorney for Applicant(s)   |
| Art Unit:              | 3738                   | Appr. February 20, 1998  |
| Examiner:              | Blanco, Javier G.      | )  |
| Mail Stop Al           | F                      |  |
| Commissione            | r for Patents          |  |
| P.O. Box 145           | 0                      |  |
| Alexandria V           | Δ 22313-1450           |  |

## AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

### Fee Calculation For Claims As Amended

|                                    | As<br>Amended |            | Previously<br>Paid For |   | Present<br>Extra |    | Rate     |   | Additional<br>Fee |      |
|------------------------------------|---------------|------------|------------------------|---|------------------|----|----------|---|-------------------|------|
| Total Claims                       | 21            |            | 21                     | = | 0                | x  | \$ 50.00 | = | \$                | 0.00 |
| Independent Claims                 | 3             | _ <u>-</u> | 3                      | = | 0                | х  | \$200.00 | = | \$                | 0.00 |
| Fee for Multiple Dependent Claims  |               |            |                        |   |                  |    | \$360.00 | = | \$                | 0.00 |
| Total Additional Fee               |               |            |                        |   |                  | \$ | 0.00     |   |                   |      |
| Small Entity Fee (reduced by half) |               |            |                        |   |                  | \$ |          |   |                   |      |

- (X) Amendment B.
- (X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

James K. Folker, Reg. No. 37,538

January 26, 2006 300 South Wacker Drive – Suite 2500 Chicago, Illinois 60606

Tel.: (312) 360-0080 Fax: (312) 360-9315 Customer No.: 48844

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# PATENT APPLICATION

| IN THE UNITED | <b>STATES</b> | <b>PATENT</b> | <b>AND</b> | TRADE | MARK | OFFICE |
|---------------|---------------|---------------|------------|-------|------|--------|
|               |               |               |            |       |      |        |

| W. 2 '0' 5000 Ph |                       |   |
|------------------|-----------------------|---|
| Applicant:       | Gary Sederholm et al. | )   |
| Serial No.:      | 10/613,348            | ) I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail |
| Conf. No.:       | 7308                  | ) Stop AF, Commissioner for Patents, P.O. Box<br>) 1450, Alexandria, VA 22313-1450, on this date.   |
| Filed:           | 07/03/2003            | Date  January 26, 2006  Registration No. 37,538   |
| For: MOD         | ULAR HIP PROSTHESIS   | ) F-CLASS.WCM Attorney for Applicant(s) ) Appr. February 20, 1998   |
| Art Unit:        | 3738                  | )   |
| Examiner:        | Blanco, Javier G.     | )   |

# **AMENDMENT B**

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action dated December 1, 2005, please amend the above-identified Application as follows: